## GREATER CARLYLE USBC HALL OF FAME APPLICATION (FEMALE BOWLERS)

CANDIDATE'S NAME		BIRTHDATE
	(MUST BE AT	T LEAST 50 YEARS OF AGE, AS OF MAY 15)
ADDRESS		TELEPHONE
CANDIDATE'S IMMEDIAT	E FAMILY:	
If selected for induction into the	he Greater Carlyle US	BBC Bowling Hall of Fame, is she physically capable of attending the ceremonies? Yes No
OUR EXPERIENCE FIND THIS A TEAM EFFORT IN SOMETIMES THE INFOR	S THAT WHEN TRY I OBTAINING DATA MATION REQUEST	TAIN INFORMATION FROM THE CANDIDATE. YING TO KEEP IT A SECRET, INFORMATION IS SOMETIMES MISSED. MAKE A. USE ADDITIONAL PAPER, IF NECESSARY. WE UNDERSTAND THAT TED IS NOT AVAILABLE. DO THE BEST YOU CAN. B, AWARDS, ETC. FOR DOCUMENTATION IF POSSIBLE.
SPONSOR INF	FORMATION (spon	sor will be responsible for introducing the candidate at the banquet)
SPONSOR'S NAME		ADDRESS
TELEPHONE	REL	ATIONSHIP
CANDIDATE TO BE CON	SIDERED FOR:	BOWLING SKILLS MERITORIOUS SERVICE
NOTE: ALL INFORMATION	ON REQUESTED IS	S FOR ABC/USBC SANCTIONED COMPETITION – USING SCRATCH SCORES
ABC/USBC HONOR SCO	RES (BOTH LEAG	UE AND TOURNAMENT): (LIST TOTAL NUMBER TO DATE)
300 299	Eleven In A Ro	ow
800 series	700 series	600 series Highest Series High single game
SANCTIONED LEAGUE AN	D TOURNAMENT DA	ATA:
Your Highest Top Ten Average	ges::	
Year first bowled in adult sanctioned leagues How many total years bowled		How many total years bowled
How many years have you pa	articipated in your Loca	al Association Handicap Tournament Greater Carlyle Scratch Tournaments
List any notable accomplishr	ments from any Sancti	ioned Tournament
MANAGEMENT/ADMINISTR	ATIVE DATA:	
Is the candidate currently or b	peen on the board of d	directors of an WIBC/USBC State or Local Bowling association?
If yes, list position(s) and how	long served	
Is the candidate currently or h	nas been a league offi	cer? Office(s) Held # of Years
Explain why you think this car	ndidate should be con	nsidered for the Greater Carlyle Hall of Fame (attach an additional page if necessary)
SIGNATURE OF SPONSOR		DATE

MAIL COMPLETED APPLICATION AND RELATIVE DOCUMENTATION TO: GCBA, 2116 SALMON DR, HIGHLAND, IL 62249 APPLICATION MUST BE RECEIVED BY JUNE 1<sup>ST</sup> FOR CONSIDERATION IN THAT YEAR.

ANY ORIGINAL SUBMITTALS WILL BE RETURNED UPON REQUEST.